

INTERCESSIONS

In the Anglican Cycle of Prayer, we pray for the bishop, clergy and laity of The Anglican Church of Tanzania P

We pray for the Diocesan Board of Education: Archdeacon Luke Irvine-Capel, Chairman; Trevor Cristin, Director; Lesley Hurst, Asst. Director; Michelle Perry; Heather Broadbent; Ruth Cumming; Yasmin Heasman; Vanessa Vollebregt; Rachel Doherty; Mandy Watson; Chris Kronda; Jon Gilbert; Cathy Slow and Rosie Black.

THE PARISH ROLL

Of your charity, please pray for the repose of the souls of the recently departed:

Graham Brackstone
Ian Pullen
Andrew DavidAffleck
Raymond Distin
Sue Leaks

And those whose Years' Mind falls at this time:

13th September Margaret Boyd

14th September Jessie Emily Stevens

7th September Tina Braden
Audrey Pamela Harper

18th September Peter James Wright

*Rest eternal grant unto them, O Lord;
and let light perpetual shine upon them.*

COLLECT FOR THE FIFTEENTH SUNDAY AFTER TRINITY

God, who in generous mercy sent the Holy Spirit upon your Church in the burning fire of your love:
grant that your people may be fervent in the fellowship of the gospel that, always abiding in you, they may be found steadfast in faith and active in service;
through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.
Amen.

POST-COMMUNION

Keep, O Lord, your Church, with your perpetual mercy;
and, because without you our human frailty cannot but fall, keep us ever by your help from all things hurtful,
and lead us to all things profitable to our salvation;
through Jesus Christ our Lord.
Amen.

On Receiving Communion

In order to ensure the safety of our congregation, we politely ask that you refrain from practicing intinction (dipping the sacred host in the chalice) which carries the risk of spreading harmful bacteria.

Thank you for your understanding.

First Lesson

Isaiah 50. 4-9

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word.
Morning by morning he awakens— awakens my ear to listen as those who are taught.
The Lord God has opened my ear, and I was not rebellious, I did not turn backwards.
I gave my back to those who struck me, and my cheeks to those who pulled out the beard;
I did not hide my face

from insult and spitting.
The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame;
he who vindicates me is near.
Who will contend with me? Let us stand up together.
Who are my adversaries? Let them confront me.
It is the Lord God who helps me; who will declare me guilty?
All of them will wear out like a garment;
the moth will eat them up.

Psalm 116. 1-6, 8-9

Liturgical Hymns Old and New 1026

Response: I will walk in the presence of the Lord in the land of the living.

Second Lesson

James 3. 1-12

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits. How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole

body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue—a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

www.stgeorgesbrede.org.uk

www.stmarysudimore.org

Gospel Acclamation

Alleluia. I am the Way, the Truth, and Life, says the Lord; no one can come through to the Father except through me. **Alleluia.**

Gospel

Mark 8. 27-end

Hear the Gospel of our Lord Jesus Christ according to St. Mark

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, 'Who do people say that I am?' And they answered him, 'John the Baptist; and others, Elijah; and still others, one of the prophets.' He asked them, 'But who do you say that I am?' Peter answered him, 'You are the Messiah.' And he sternly ordered them not to tell anyone about him.

Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, 'Get behind me, Satan! For you are setting your mind not on divine things but on human things.' He called the crowd with his disciples, and said to them, 'If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are

ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.'

This is the Gospel of the Lord.

Services this Week

St. George's

Tues. 9.30am

Holy Eucharist

Holy Cross

Wed. 10am

Holy Communion (BCP)

READINGS FOR THE WEEK

Mon. John Chrysostom, bishop
1 Timothy 2. 1-8; Psalm 28; Luke 7. 1-10

Tues. **Holy Cross**
Numbers 21. 4-9; Psalm 22. 23-28; Philippians 2. 6-11; John 3. 13-17

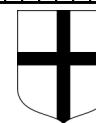
Weds. Cyprian, bishop and martyr
1 Timothy 3. 14-end; Psalm 111. 1-5; Luke 7. 31-35

Thurs. Ninian, apostle to the Picts
1 Timothy 4. 12-end; Psalm 111. 6-end; Luke 7. 36-end

Fri. Hildegard, abbess and visionary
1 Timothy 6. 2-12; Psalm 49. 1-9; Luke 8. 1-3

Sat.
1 Timothy 6. 13-16; Psalm 100; Luke 8. 4-15

The Parish Churches of
ST. GEORGE, BREDE &
ST. MARY, UDIMORE



Notices for the week beginning
12th September 2021

**THE
FIFTEENTH
SUNDAY AFTER
TRINITY**

Services Today

**8.00 St. Mary's, Udimore
Holy Communion (BCP)**

**9.30 St. George's, Brede
Sung Eucharist**

**11.15 St. Mary's, Udimore
Family Service**

Next Sunday, 19th September

**THE SIXTEENTH SUNDAY
AFTER TRINITY**

**9.30 St. George's, Brede
Sung Eucharist**

**11.15 St. Mary's, Udimore
Holy Eucharist**

TODAY'S HYMNS

New A&M

Introit: Take up thy cross, the Saviour said (135)

Gloria: No. 6 (Salazar)

Gradual: Be thou my guardian and my guide (116)

Offertory: Thou art the Christ, O Lord (321)

Post-communion: O Jesus I have promised (748)

VOLUNTEERS NEEDED

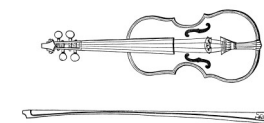
St. George's, Brede
Harvest Bring and Share Lunch

Please enquire with the Rector

Upcoming Events

**AN EVENING WITH
MAX BAILLIE**

International Violinist



St. Mary's, Udimore

Monday, 27 September at 6pm

Tickets: £10 (including wine)

Please contact:- Liz Turgoose
(01424) 882 657
Zoe Wilmoth
(01797) 227 745